Hillsborough S

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## THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH

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| Court Name:                                      | Hillsborough Superior Court Northern District                    | <b>-</b>                             |  |  |  |
|--|--|--------------------------------------|--|--|--|
| Case Name:                                       | State of New Hampshire v. Adam Montgomery                        |                                      |  |  |  |
| Case Number:                                     | 216-2022-CR-02372  |                                      |  |  |  |
| (if known)                                       |  |                                      |  |  |  |
| APPEARANCE                                       | APPEARANCE/WITHDRAWAL  |                                      |  |  |  |
|  | ance (Select One)  |                                      |  |  |  |
| Appearance                                       | ☐ Limited Appearance (Civil cases only)                          |                                      |  |  |  |
| f limited appear                                 | ance, scope of representation:                                   |                                      |  |  |  |
|  |  |                                      |  |  |  |
|  |  |                                      |  |  |  |
|  |  |                                      |  |  |  |
|  |  |                                      |  |  |  |
| Select One:                                      |  |                                      |  |  |  |
| As Counsel f                                     | or:  |                                      |  |  |  |
| Union Leader C                                   | orporation 100 William Loeb Drive, Manchester, NH 03             | 3109 (603) 668-4321                  |  |  |  |
| (Name)<br>New England Fi                         | (Address) rst Amendment C 111 Milk Street, Westborough, MA 01581 | (Telephone Number)<br>(508) 983-6006 |  |  |  |
| (Name)   | (Address)  | (Telephone Number)                   |  |  |  |
| (Name)   | (Address)  | (Telephone Number)                   |  |  |  |
| I will represe                                   | nt myself (self-represented)                                     |                                      |  |  |  |
|  |  |                                      |  |  |  |
| <b>WITHDRAWAL</b><br>As Counsel for <sub>_</sub> |  |                                      |  |  |  |
| _  |  |                                      |  |  |  |
| <u>,                                     </u>    | entation: (Select one)   |                                      |  |  |  |
| Appearance:<br>Notice                            | of withdrawal was sent to my client(s) on:                       | at the following address:            |  |  |  |
|  | , (,   |                                      |  |  |  |
| ☐ A mot  | ion to withdraw is being filed.                                  |                                      |  |  |  |
|  | earance: (Select one)  |                                      |  |  |  |
| ∐ I am v<br>represent                            | vithdrawing my limited appearance as I have completed the        | terms of the limited                 |  |  |  |
| <u></u> _  | erms of limited representation have not been completed. A m      | notion to withdraw is being          |  |  |  |

filed.

| Case Name: State of New I                                   | Hampshire v.                     | Adam Montg                        | omery   |                      |
|---|----------------------------------|-----------------------------------|---|----------------------|
| Case Number: <u>216-2022-Cl</u>                             | R-02372                          |                                   |   |                      |
| APPEARANCE/WITHDRAW   | <u>AL</u>                        |                                   |   |                      |
|   |                                  |                                   |   |                      |
| For non e-filed cases:                                      |                                  |                                   |   |                      |
| I state that on this date I an parties to use this method), |                                  |                                   | ☐ Email (only when there is a prior by of this document to:   | agreement of the     |
| Other party   |                                  |                                   | Other party's attorney  |                      |
| OR  |                                  |                                   |   |                      |
| For e-filed cases:  |                                  |                                   |   |                      |
| electronically sending this of                              | document thro<br>electronic serv | ough the court's rice contacts (e | s document as required by the rules<br>s electronic filing system to all attorn<br>mail addresses) in this case. I am n | eys and to all other |
| Gregory V. Sullivan   |                                  |                                   | /s/ Gregory V. Sullivan   | 05/02/2023           |
| Name of Filer   |                                  |                                   | Signature of Filer  | Date                 |
| Malloy & Sullivan   | 2471                             |                                   | (781) 749-4141  |                      |
| Law Firm, if applicable Bar ID # of attorney                |                                  | f of attorney                     | Telephone   |                      |
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